## **UNOFFICIAL COPY**



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6263/0072 52 801 Page 1 of 2 1999-07-12 11:48:30

Cook County Recorder

27 50

CHL Loan # 808/1975

## KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home        | Loans, Inc. (fl:a Countrywide Funding Corporation) of the C      | County of COLLIN and State    |
|------------------------------|--|-------------------------------|
| of TEXAS for and in con      | sideration of one dollar, and for other good and valuable con    | siderations, the receipt      |
| whereof is hereby acknow     | rledged, do he eby remise, release, convey and quit-claim ur     | ito:                          |
| Name(s):                     | JOSEPH M BIEDA   |                               |
|                              | 0/   |                               |
|                              | 7  |                               |
|                              | P.I.N.   | 30-31-407-027                 |
| Property                     | 18235 GREENBAY AVE   | 55 51 107 027                 |
| Address:                     | LANSING, IL 60438  |                               |
| heir, legal representatives  | and assigns, all the right, title interest, claim, or demand who | atsoever it may have acquired |
| in, through, or by a certain | n mortgage bearing the date 06/21/1993 and recorded in the       | Recorder's Office of Cook     |
| county, in the State of Illi | nois in Book N/A of Official Records Page N/A as Pocumen         | t Number 93485722, to the     |
| premises therein described   | d as situated in the County of Cook, State of Illipois 23 follow | vs. to wit:                   |
| The north 60 feet            | of the south 350 feet of lot 3 (except the west 30 fee.) 11 su l | odivision of the east 1/2 of  |
| the southeast 1/4            | of secton 31, townsthp 36 north, range 15 east of the third ye   | incipal meridian. (except     |
| the west 30 acres)           | , in Cook County, Illinois.                                      |                               |
| together with all the appur  | tenances and privileges thereunto belong or appertaining.        | <b>5</b>                      |
|                              | •  |                               |
| WITNESS my hand and s        | eal this <u>28</u> day of <u>June</u> , <u>1999</u> .            |                               |
|                              |  |                               |
|                              | Countrywide Home Loans, Inc. (fka Countrywide                    | (SEAL)                        |
|                              | Funding Corporation)   |                               |
|                              | D C 1:+  | _                             |
|                              | _ evalgees   | (SEAL)                        |
|                              | David Evangelista  | _                             |
|                              | Assistant Secretary  |                               |
|                              |  |                               |

5-1 P-2 M/M/M

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| STATE OF TEXAS   |
|------------------|
| COUNTY OF COLLEY |

I, Michael Buddy Smith a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Evangelista Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voicitary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of Jine, 1999.



Michael Byddy Smith Notary public

Commission expires 04/22/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH M BIEDA 18235 GREENBAY AVE LANSING IL 60438

Countrywide Home Loans, Inc Prepared By:

Tracy Ostrom

6400 Legacy Drive

Plano, TX. \75024