

# UNOFFICIAL COPY

Recording Requested By:  
Colonial Mortgage Company



99660384

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

99660384

6263/0093 52 001 Page 1 of 3  
1999-07-12 13:44:01  
Cook County Recorder 25.50

## SATISFACTION

Colonial Mortgage Company #310.85 "HEMINGER" Lender ID:920733802702 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

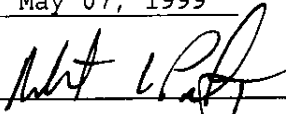
Original Mortgagor: KAREN L HEMINGER DIVORCED AND NOT SINCE REMARRIED  
Original Mortgagee: AMERINET FINANCIAL SERVICES, INC.,  
Dated: 10/27/1995 and Recorded 11/03/1995 as Instrument No. 95-755624  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-29-402-021-1002  
Property Address: 1803 Ashbury, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company  
On May 07, 1999

By:   
ROBERT PETREY, VICE PRESIDENT



LBX-19990507-0026 ILCOOK COOK IL BAT: 4061 KXILSOM1

FILED  
MAY 12 1999  
CLERK'S OFFICE

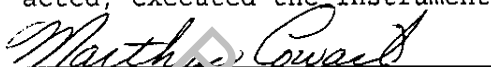
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Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Autauga

ON May 07, 1999, before me, Marthan Cowart, a Notary Public in and for the County of Autauga County, State of Alabama, personally appeared Robert Petrey, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Marthan Cowart  
Notary Expires: 07/16/2000

-(This area for notarial seal)

Prepared By: Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
LBX-19990507-0026 ILCOOK COOK IL BAT: 4061/310485 (XII) SOM1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1st Ln#: 0866885

2nd Ln#:

ST-CO: 12-031 ( IL Cook )

PMC#: 12516

Seq#: 290

Pool:  
Type: FHL  
Grp :

99660384

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310485

## LEGAL DESCRIPTION

### PARCEL 1:

BUILDING 1, UNIT 1-2 IN THE ASHBURY COUNTRY HOMES 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ASHBURY COUNTRY HOMES PLAT OF PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1980 AS DOCUMENT 25466144, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENT 85131023, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE UMBRELLA DECLARATION FOR ASHBURY HOMES AND THE DECLARATION OF ASHBURY COUNTRY HOMES CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENTS 85131022 AND 85131023 AND AS CREATED BY THE DEED FROM INDEPENDENT TRUST CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1985 AND KNOWN AS TRUST NUMBER 170 TO MIDGE CLARK P.S. RECORDED AUGUST 13, 1985 AS DOCUMENT 85144284 FOR INGRESS AND EGRESS.