

UNOFFICIAL COPY

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6/59/00 5 18 001 Page 1 of 2
1999-07-12 09:43:45
Cook County Recorder 23.50

Pool: FNMA
TNT#: 2000126791
D&K#: 20012399
Inv#: 4001035648
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 03/26/98
Borrower Name: CARLOS MORALES AND MARGARITA MORALES, HUSBAND AND WIFE
Date Recorded: 08/28/95
Instrument Number: 98767893
State/County: IL-COOK
Street Address: 2327 W 144TH ST.
POSEN, 60469
PIN: 29-07-106-010-0000 29-07-106-011-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Marjorie Truschke
Vice President

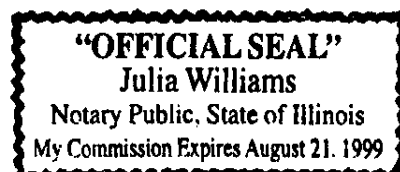
Attested by:

Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



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P. P. P.
P. P. P.

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PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

1998-08-28 10:30:13
Cook County Recorder 31.50

RECORD AND RETURN TO

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
MV 2000126791

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

99661458

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 26, 1998
CARLOS MORALES AND MARGARITA MORALES, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS
address is 50 S. LASALLE STREET CHICAGO, IL 60675

, and whose

("Lender"). Borrower owes Lender the principal sum of

SIXTY-FOUR THOUSAND SIX HUNDRED AND 00/100

Dollars (U.S. \$ 64,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 01, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOTS 34 & 35 IN BLOCK 2 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, A
SUBDIVISION OF PARTS OF SECTION 7, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE
IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, ACCORDING TO THE MAP THEREOF RECORDED JUNE 27, 1892, AS
DOCUMENT NUMBER 1690854 IN BOOK 55 OF PLAT, PAGE 33

29-07-106-010-0000

PIN NO. 29-07-106-011-0000

which has the address of 2327 W. 144TH STREET, POSEN
Illinois 60469

[Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90
Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS • (800)521-7291

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Initials: *LM*

TICOR TITLE
TICOR TITLE

44247

