

UNOFFICIAL COPY

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6257/0085 18 001 Page 1 of 2
1999-07-12 10:06:18
Cook County Recorder 23.50

Pool:
TNT#: 5951534
D&K#: 20005369
Inv#: 4000472000
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/16/96
Borrower Name: MARIA DEL CARMEN ROMERO, SINGLE NEVER MARRIED
Date Recorded: 12/20/96
Instrument Number: 96960467
State/County: IL-COOK
Street Address: 7519-23 N CLAREMONT, CHICAGO 60645
PIN: 11-30-301-020
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

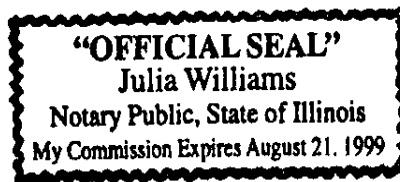
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVB
RFB
MFB*

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

99661478

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675



LOAN # 5951534

- DEPT-01 RECORDING \$37.50
- T#0014 TRAN 0139 12/20/96 13:46:00
- #2453 # JW *-96-960467
- COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

3750 B

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 16, 1996
MARIA DEL CARMEN ROMERO, SINGLE NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

GIT

which is organized and existing under the laws of STATE OF ILLINOIS, and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

THIRTY-FIVE THOUSAND SIX HUNDRED ONE AND 00/100

Dollars (U.S. \$ 35,601.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JANUARY 01, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK GARDEN-S
UNIT ~~501~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN CONDOMINIUMS OF CLAREMONT CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 96310763, IN THE SOUTHWEST 1/4 OF SECTION 30,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96960467

4206339RK

PIN NO. 11-30-301-020-~~820~~
which has the address of 7519-23 N CLAREMONT, CHICAGO (Street, City),
Illinois 60645 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP - 6R(IL) (9405)
VMP MORTGAGE FORMS • (800)521-7291
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