

Pool: FNMA  
TNT#: 5514940  
D&K#: 20003034  
Inv#: 4000226904  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



99661479

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 09/14/95  
Borrower Name: JOHN C. PAYNE AND CONNIE G. FAYNE, HUSBAND AND WIFE, AS JOINT TENANTS  
Date Recorded: 09/25/95  
Instrument Number: 95647837  
State/County: IL-COOK  
Street Address: 2621B INDIANA AVE, CHICAGO, IL 60616  
PIN: 17-27-305-134-0000  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

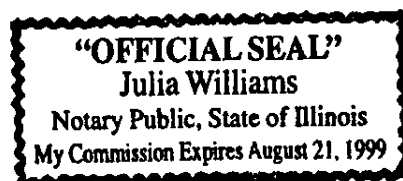
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SVP  
P. Kruger  
M. Kruger*

UNOFFICIAL COPY

99661479

STREET ADDRESS: 2621-B INDIANA AVE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-27-305-134-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 20.17 FEET OF THE WEST. 89.48 FEET, BOTH AS MEASURED ALONG THE SOUTH LINE THEREOF OF THE SOUTH 95.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PARTS OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 499.60 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37, BOTH INCLUSIVE, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 TO 89 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID THENCE EAST ALONG SAID LINE 499.60 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET A DISTANCE OF 174.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 95.0 FEET TO A POINT 404.60 FEET SOUTH OF SAID SOUTH LINE OF EAST 26TH STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH INDIANA AVENUE; THENCE WEST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 79.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE A DISTANCE OF 237.60 FEET TO A LINE 167.0 FEET SOUTH OF AND PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET; THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 95.0 FEET TO SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 332.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 30631 RECORDED OCTOBER 18, 1972 AS DOCUMENT 22057554 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NUMBER 30631 TO BRUCE E. WILSON AND SHEILA W. WILSON, HIS WIFE AS DOCUMENT 22895927 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

95647837