

UNOFFICIAL COPY

99661503

0259/0110 18 001 Page 1 of 2  
1999-07-12 10:10:59  
Cook County Recorder 23.50

Pool: FNMA  
TNT#: 2000077804  
D&K#: 20009825  
Inv#: 4000693014  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



99661503

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/12/97  
Borrower Name: THOMAS M. BURTON, DIVORCED, NOT SINCE REMARRIED  
Date Recorded: 11/19/97  
Instrument Number: 97867302  
State/County: IL-COOK  
Street Address: 2317 LAKE AVE, WILMETTE, 60091  
PIN: 05-32-201-013-0000  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

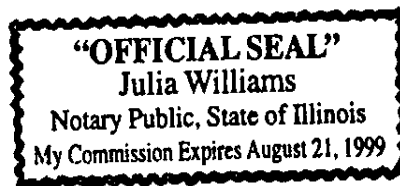
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by:  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SWS  
P. Kruger  
J. Williams*

UNOFFICIAL COPY



97867302 Page 1 of 6  
1997-11-19 12:22:11  
Cook County Recorder 31.50  
99661503

REGISTERED

RECORD AND RETURN TO:  
THE NORTHERN TRUST COMPANY  
ATTN: HOME LOAN CENTER, B-A  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

COOK COUNTY  
RECORDED  
JESSE WHILL  
ROLLING MEADOWS

Prepared by:  
CHRISTINE M. PRISTO  
CHICAGO, ILLINOIS 60675

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 12, 1997 . The mortgagor is THOMAS M. BURTON, DIVORCED, NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60675 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY TWO THOUSAND AND 00/100

Dollars (U.S. \$ 122,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 250 FEET OF THE EAST 553 1/2 FEET OF LOT 49 IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-32-201-013-0000

Parcel ID #: which has the address of 2317 LAKE AVENUE , WILMETTE [Street, City], Illinois 60091 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96  
Initials: *TMB*

31.5  
K