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1998-12-07 10:21:53
Cook County Recorder

99661548



99661548

Handwritten initials

The Northern Trust Company
50 S. LaSalle Street
Chicago, IL 60675

Prepared by:
Maria Vasquez
BB-AA
Chicago, IL 60675

200 0158858

Conventional
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 24, 1998. The mortgagor is Janina H. Skura, single never married

("Borrower"). This Security Instrument is given to The Northern Trust Company

which is organized and existing under the laws of Illinois, and whose address is 50 S. LaSalle Street, Chicago, IL 60675

("Lender"). Borrower owes Lender the principal sum of One Hundred Eight Thousand Two Hundred and 00/100-----

----- Dollars (U.S. \$108,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

Unit 7-504 together with its undivided percentage interest in the common elements in Glenlake Condominium number 1 as delineated and defined in the Declaration recorded as document number 96242966 and as amended from time to time, in part of the south fractional half of section 18, township 40 north, range 13, east of the third principal meridian, in Cook County, Illinois.

Parcel ID #: 13-18-409-038-0000
which has the address of 6441 W. Warner Avenue, Chicago [Street, City],
Illinois 60634 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: JS INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608).01

BOX 333-CTI

Vertical handwritten notes on the left margin: CTI, WND, 1179088, 1179088, Danner, 1081, DB cal

Pool: FNMA
TNT#: 2000158545
D&K#: 20014577
Inv#: 4001118648
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 7/24/98
Borrower Name: JANINA H. SKURA, SINGLE NEVER MARRIED
Date Recorded: 12/07/98
Instrument Number: 98107143
State/County: IL-COOK
Street Address: 6441 W WARNER AVENUE #504, CHICAGO, IL 60634
PIN: 13-18-409-038-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

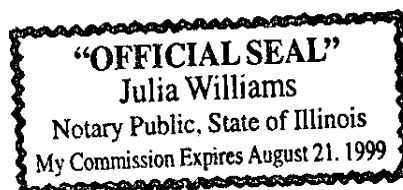
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



Handwritten initials/signature