

UNOFFICIAL COPY

99661555

6737016218 001 Page 1 of 2
1999-07-12 11:21:24
Cook County Recorder 23.50



Pool: FNMA
TNT#: 2000046739
D&K#: 20007696
Inv#: 4000715362
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 07/30/97
Borrower Name: JEFFREY M. SMITH, SINGLE NEVER MARRIED
Date Recorded: 08/07/97
Instrument Number: 97574375
State/County: IL-COOK
Street Address: 6513 N 60TH STREET, CHICAGO, IL 60638
PIN: 19-18-410-067
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

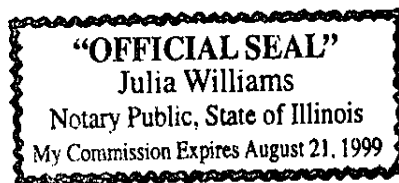
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



Handwritten initials/signature

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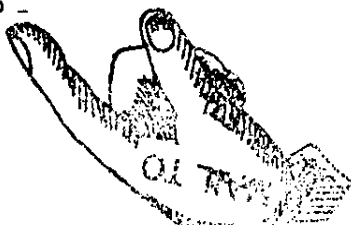
2000046739
99661555

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
#2000046739
MYRA J. HILL

97574375



DEPT-01 RECORDING \$31.50
T40011 TRAN 8726 08/07/97 09:39:00
45702 ÷ KP # -97-574375
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

Handwritten signature/initials.

97574375

THIS MORTGAGE ("Security Instrument") is given on JULY 30, 1997
JEFFREY M. SMITH, SINGLE NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS
address is 50 S. LASALLE STREET CHICAGO, IL 60675

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100

Dollars (U.S. \$ 136,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2027.

This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK COUNTY
LOT 5 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 1 IN JOHNSTON AND ARCHIBALD'S RESUBDIVISION OF BLOCK 3 IN HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

PIN NO. 19-18-410-067

which has the address of 6513 WEST 60TH STREET, CHICAGO
Illinois 60638

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS • (800)521-7291

Initials: J.J.



SAS A DIVISION OF INTERCOUNTY VM S1490528C Unit A