

UNOFFICIAL COPY

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62570172 18 001 Page 1 of 2
1999-07-12 11:23:25
Cook County Recorder 23.50



Pool: FNMA
TNT#: 200031138
D&K#: 20006037
Inv#: 4000692996
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 04/24/97
Borrower Name: JOHN M. DILLEY AND DONNA J. DILLEY, HUSBAND AND WIFE AND LORRAINE E. DILLEY, A WIDOWER
Date Recorded: 05/22/97
Instrument Number: 97363312
State/County: IL-COOK
Street Address: 9325 S HOMAN AVE, 60805
EVERGREEN
PIN: 24-02-420-011&012
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Grady E. Lake
Vice President

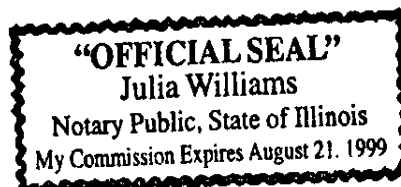
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



Handwritten initials/signature

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#2000031138

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97363312

RECORDED AND RETURN TO:
PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS, 60463

PREPARED BY:
H.A. DAVIS
PALOS HEIGHTS, IL, 60463



DEPT-01 RECORDING \$31.5
T#0014 TRAN 2435 05/22/97 09:43:00
44983 JH *-97-363311
COOK COUNTY RECORDER

514820600

2AB

SAS-A DIVISION OF INTERCOUNTY

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **APRIL 24**, 1997 3/5
The mortgagor is **JOHN M. DILLEY AND DONNA J. DILLEY HUSBAND AND WIFE AND LORRAINE E. DILLEY, A WIDOWER** ("Borrower").

This Security Instrument is given to **PREFERRED MORTGAGE ASSOCIATES, LTD.**, which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **12413 SOUTH HARLEM AVENUE, SUITE 202, PALOS HEIGHTS, ILLINOIS 60463** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND 00/100** Dollars (U.S. \$ **112,500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2027**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 35 THE SOUTH 1/2 OF LOT 36 IN BLOCK 20 IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

514820600

24-02-420-011 & 012 which has the address of **9325 S. HOMAN AVE.** **EVERGREEN PARK**
[Street] [City]
Illinois **60805** ("Property Address");
[State] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90. Amended 5/91.