

# UNOFFICIAL COPY

99661655

8235/0062 07 001 Page 1 of 2  
1999-07-12 09:44:16  
Cook County Recorder 23.50



99661655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001507343903

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NINO SPURIA AND ANN M. SPURIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 1997, and recorded on January 9, 1998, in File 98023377 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 17 IN BLOCK 29 IN KINSEY'S PARK RIDGE SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #: 12022210080000 \*CORPORATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1529 S FAIRVIEW AVE, PARK RIDGE, IL, 60068

Witness my hand and seal June 18, 1999.

Chase Manhattan Mortgage Corporation

By:   
Linda Salter  
Assistant Vice President

C 99-667

2  
BANK

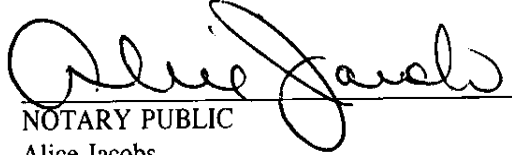
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

99661655

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 18, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Sharon Osborn  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001507343903  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

*Return To:*

CAPITOL TITLE L.L.C.  
5600 NORTH RIVER ROAD  
SUITE 810  
ROSEMONT, ILLINOIS 60018

Property of Cook County Clerk's Office