

Pool: FNMA
TNT#: 5944902
D&K#: 20004735
Inv#: 4000471954
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/13/96
Borrower Name: JOSE L. VARGAS AND OLGA L. VARGAS, HUSBAND AND WIFE
Date Recorded: 12/19/96
Instrument Number: 96956835
State/County: IL-COOK
Street Address: 7951 S KEELE, CHICAGO, 60652
PIN: 19-34-200-009
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

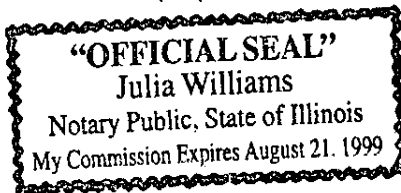
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVL
DKM
WVY*

UNOFFICIAL COPY

#5944902

98856835

99661668

RECORD AND RETURN TO:
PREFERRED MORTGAGE
ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463



Prepared by:
HOWARD A. DAVIS
PALOS HEIGHTS, IL 60463

. DEPT-01 RECORDING #31.1
. T#0014 TRAN 0119 12/19/96 13:17:00
. #2156 JW #-96-95683:
. COOK COUNTY RECORDER

MORTGAGE

3/50
[Signature]

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 13, 1996. The mortgagor is JOSE L. VARGAS AND OLGA L. VARGAS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to PREFERRED MORTGAGE ASSOCIATES, LTD

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 12413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS, ILLINOIS 60463 (Lender). Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND AND 00/100

Dollars (U.S. \$ 110,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 90 IN BOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-34-200-009

TICOR TIME
06338561

Parcel ID #: which has the address of 7951 SOUTH KEELER, CHICAGO Illinois 60652 Street, City, Illinois Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

x J.L.V.
x O.L.V.

96956835