

Pool: FNMA
TNT#: 2000084355
D&K#: 20010278
Inv#: 4000708651
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99661735

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/07/97
Borrower Name: FRANCIS G. LEBEAU, SINGLE NEVER MARRIED
Date Recorded: 11/12/97
Instrument Number: 97847289
State/County: IL-COOK
Street Address: 2600 W WINNEMAC # 2A, CHICAGO, IL 60625
PIN: 13-12-405-013
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

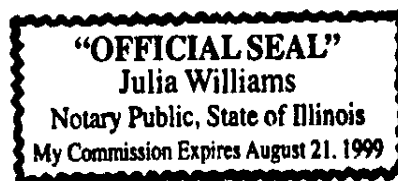
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVB
D.F.
M/V*

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

99661735

PARCEL 1: UNIT 2-A IN WINNEMAC COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 4, 1997 AS DOCUMENT 97564756, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-2A AS CREATED BY THE DECLARATION RECORDED AS DOUCMENT NUMBER 97564756.

PARCEL 3: TERMS AND CONDITIONS OF THE EASEMENT AGREEMENT FOR INGESS AND EGRESS AS DOCUMENT NUMBER 97328275 RECORDED ON MAY 9, 1997.
13-12-405-013

Property of Cook County Clerk's Office