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1999-07-12 09:23:22
Cook County Recorder 25.00



RELEASE OF
MORTGAGE
OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness, are excluded.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS 3/10
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR THE DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GEORGE R. DICKINSON and ROSEMARY T.
DICKINSON, his wife 1154 FORUMS COURT, WHEELING, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain MORTGAGE, bearing date the 18TH day of OCTOBER, 1976, and recorded in the
Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records; on page _____, as document No.
23686876 and a certain ASSIGNMENT OF RENTS, recorded as document No. 23686877 *, to the
premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

- * ASSIGNMENT OF MORTGAGE DOCUMENT NO. 91566624
- * ASSIGNMENT OF REAL ESTATE MORTGAGE AND ASSIGNMENT
OF RENTS DOCUMENT NO. 90518623

RIDER CONTAINING LEGAL ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.: 03-15-203-019-0000
ADDRESS OF PROPERTY: 1154 FORUMS COURT, WHEELING, IL 60090

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

mail to: George Dickinson

1154 Forums Ct, Wheeling, IL 60090

Loan No. 231504596

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22ND day of JUNE, 19 99.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

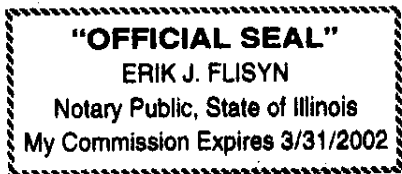
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 22ND day of JUNE, 19 99.

Erik J. Flisyn
(Notary Public)



21819966

This instrument prepared by: BARB DEVRIES
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473



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All of the following described tract of land lying South of a line drawn parallel with the most northerly line of said tract from a point on the West line of said tract 51.66 feet South of the Northwest corner thereof said tract of land being

That part of Lot 2 in Pleasant Run Subdivision of part of the North East $\frac{1}{4}$ and the South East $\frac{1}{4}$ of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of said Lot 2, thence due South along the West line of said Lot 2, 338.87 feet (the West line of said Lot 2 being assumed as having a bearing of due North and South for this legal description); thence due East 245.00 feet to a point for the place of beginning of the parcel of land herein described; thence due East 57.0 feet, thence due South 46.33 feet, thence due East 15.0 feet, thence due South 57.0 feet, thence due West 57.0 feet, thence due North 46.33 feet, thence due West 15.0 feet, thence due North 57.0 feet to the place of beginning in Cook County, Illinois.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements, Covenants, Restrictions and Liens, recorded in the Recorder's Office of Cook County, Illinois as Document Number 23497252 and Grantors make this conveyance subject to the easements, covenants, restrictions and liens reserved for the benefit of other parcels referred to in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and such other parcels.

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