UNOFFICIAL COPY

99661990

PREPARED BY:

-KAREN J. NEMEC CORDEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610

AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 LOAN NO. 710021532 99661990

6271/0197 62 001 Page 1 of 2
1999-07-12 14:47:07
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL CORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

GINA L. CHANEY, UNMARRIED

and dated 5/6/99 , to CCRLEY FINANCIAL CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEANS, SUITE 700, CLICAGO, ILLINOIS 60610 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

COLUMN COMMENT

PIN 17-15-307-016-0000

ALSO KNOWN AS: 910 S. MICHIGAN AVENUE, UNIT 606, CHICAGO, ILLINCIS 60605 TOGETHER with the note or notes therein described or referred to, the money due and to coome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On May 6th, 1999

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Katery
My Commission Expires

DOC PREP, INC. 10/94

BOX 333-CTI

By: Janua S

// PRESIDENT

By: Sale J. Sukat

Its: SECRETARY

Witness:

Its

KAREN J. NEMEC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2002

STREET ADDRESS: 910 UNICH PAR AVENUE CIAL COPY 606

CITY: CHICAGO .

COUNTY: COOK

TAX NÚMBER: 17-15-307-016-0000

*LEGAL DESCRIPTION:

PARCEL 1: UNIT NO 606 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESASID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMINTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOIMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS The County Clerks of County County Clerks of County Clerk DOCUMENT NUMBER 98774527.