

Pool: FNMA
TNT#: 2000131299
D&K#: 20012704
Inv#: 4001006045
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 07/30/98
Borrower Name: KIMBERLY ANNE HOTT, A SINGLE PERSON
Date Recorded: 08/07/98
Instrument Number: 98696752
State/County: IL-COOK
Street Address: 1236 EAST MADISON PARK # 1E, CHICAGO, IL 60615
PIN: 20-11-212-132-1001
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

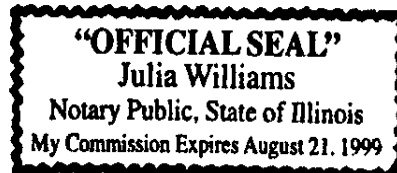
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by: *Richard S. Rolinski*
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVA
DFW
NMA*

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Commitment Number: IL986849

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1E IN THE 1234 MADISON PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 11 FEET OF LOT 61 AND LOTS 62, 63, 64 AND 65 IN DUNHAM'S SUBDIVISION OF THE SOUTH 661 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE 1234 MADISON PARK CONDOMINIUM MADE BY 1234 MADISON PARK COOPERATIVE BUILDING CORPORATION, A CORPORATION OF ILLINOIS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25658147, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office

99661089