

Pool: FNMA
TNT#: 2000137688
D&K#: 20013819
Inv#: 4001057855
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 09/25/98
Borrower Name: TOMAS CAMACHO, UNMARRIED AS INDIVIDUAL
Date Recorded: 10/01/98
Instrument Number: 98882354
State/County: IL-COOK
Street Address: 3010 N AVERS, CHICAGO, 60618
PIN: 13-26-109-050-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

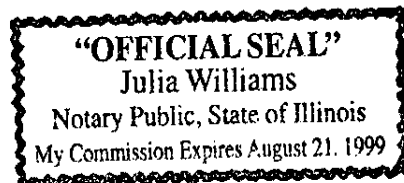
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999

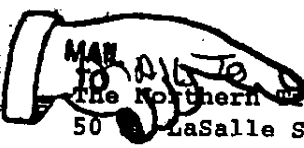


*SVD
RND
MYES*

98882354

2085/0065 26 001 Page 1 of 9
1998-10-01 11:08:29
Cook County Recorder 37.50

RECORDED



The Northern Trust Company
50 LaSalle Street Chicago, IL
60675

Prepared by:
Yvonne Russell

2017203
MERCURY TITLE COMPANY, LLC. *W*
2000 458

Conventional
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 25, 1998. The mortgagor is
Tomas Camacho unmarried as Individual

("Borrower"). This Security Instrument is given to The Northern Trust Company, an Illinois Corporation

which is organized and existing under the laws of Illinois, and whose
address is 50 S. LaSalle Street Chicago, IL 60675

(Lender"). Borrower owes Lender the principal sum of
One Hundred Forty Five Thousand and 00/100-----
----- Dollars (U.S. \$145,000.00-----).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

The south 6 feet of lot 10 and all of lot 11 in subdivision of lot 3 in subdivision of
lot 6 and strip 25.1 feet wide at northerly end and 1.0 feet wide at southerly end off
northwest side of lot 7 and so much of lot 5 as lies within haussen court of davlin,
kelly and carroll's subdivision of the northwest 1/2 of section 26, township 40 north,
range 13, east of the third principal meridian, in cook county, illinois

99661137

Parcel ID #: 13-26-109-050-0000

which has the address of 3010 N Avers ~~WOODEN~~ Chicago
Illinois 60618

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

Initials: *J.C.* INSTRUMENT Form 3014 9/90

-6R(IL) (9608).01 Amended 8/96