

# UNOFFICIAL COPY

99661148

6266/0155 10 001 Page 1 of 2  
1999-07-12 10:34:53  
Cook County Recorder 23.50

Pool: FNMA  
TNT#: 2000110658  
D&K#: 20012100  
Inv#: 4001107366  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



## Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

**Date of Loan:** 09/16/98  
**Borrower Name:** JANINE DUNCAN, DIVORCED NOT SINCE REMARRIED  
**Date Recorded:** 09/23/98  
**Instrument Number:** 98848351  
**State/Country:** IL-COOK  
**Street Address:** 350 S OAK AVE, BARTLETT, 60103  
**PIN:** 06-34-413-049-0000  
**Legal Description:** SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

### The Northern Trust Company

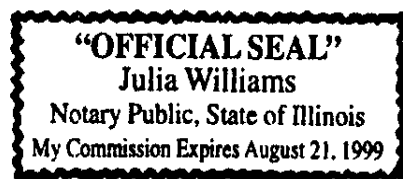
Marjorie Truschke  
Vice President

Attested by:  
  
Richard S. Rolinski  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams  
My Commission Expires: August 21, 1999



*SYL  
RFD  
MVE*

UNOFFICIAL COPY 98848351

PREPARED BY:  
THE HOME LOAN CENTER  
CHICAGO, IL 60675

1107/0039 30 001 Page 1 of 6  
1998-09-23 09:10:53  
Cook County Recorder 31.00

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
LCT 2000110658

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 16, 1998 . The mortgagor is  
JANINE DUNCAN, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS , and whose  
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED SIXTY-FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 164,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
OCTOBER 01, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
County, Illinois:

LOT 22 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

99661148

PIN NO. 06-34-413-049-0000

which has the address of 350 S. OAK AVENUE, BARTLETT  
Illinois 60103

[Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9405)  
VMP MORTGAGE FORMS • (800)521-7291

Initials: \_\_\_\_\_



BOX 322 CTI

KD LND  
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