

Pool: FNMA  
TNT#: 2000068325  
D&K#: 20008363  
Inv#: 4000708655  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/14/97  
Borrower Name: KATHY BOCCONCELLI, UNMARRIED AND LENA A. HERRON, UNMARRIED  
Date Recorded: 12/12/97  
Instrument Number: 97937660  
State/County: IL-COOK  
Street Address: 650 RIVER RD # 405  
DES PLAINES 60016  
PIN: 09-17-416-003 SEE ATTACHED DOC  
FOR MORE PINS  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

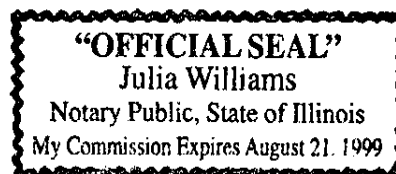
*Marjorie Truschke*  
Marjorie Truschke  
Vice President

Attested by:  
*Richard S. Rolinski*  
Richard S. Rolinski  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SYES  
D/30  
MYES*

# UNOFFICIAL COPY

UNIT 2-405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION, RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NUMBERS 09-17-416-003, 09-17-416-004, 09-17-416-005,  
09-17-416-008, 09-17-416-009, 09-17-416-010, 09-17-416-011,  
09-17-416-013, 09-17-416-014, 09-17-416-015, 09-17-416-016,  
09-17-416-017, 09-17-416-020, 09-17-416-021, 09-17-416-022  
AND 09-17-416-024,

97937660

99661155

BLA