

Pool: FNMA
TNT#: 5193389
D&K#: 20002895
Inv#: 4000326684
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 04/22/96
Borrower Name: THOMAS BROSAN AND JULIANA VEECK-BROSAN, HUSBAND AND WIFE AS JOINT TENANTS
Date Recorded: 05/08/96
Instrument Number: 96350094
State/County: IL-COOK
Street Address: 2223 W MELROSE CHICAGO, 60618
PIN: 17-16-419-004-1118
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

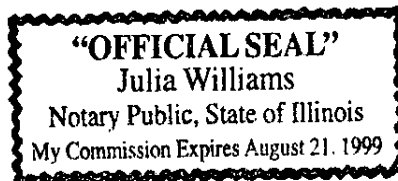
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



S/S
[Handwritten initials]

UNOFFICIAL COPY

PREPARED BY: Merlinzer L. Bruce
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

DEPT-01 RECORDING \$33.00
T#0012 TRAN 0500 05/08/96 10:24:00
#9827 # ER #-96-350094
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

Loan #5193389

MORTGAGE

33.00

THIS MORTGAGE ("Security Instrument") is given on APRIL 24, 1996
THOMAS BROSNAN AND JULIANA VEECK-BROSNAN, HUSBAND AND WIFE,
AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS
address is 50 S. LASALLE STREET CHICAGO, IL 60675

, and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FORTY-FOUR THOUSAND SEVEN HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 144,750.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
MAY 01, 2026 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 9 IN BLOCK 2 IN A. HARTMAN'S SUBDIVISION OF BLOCK 46 OF
EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP
40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2
OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS

PIN NO. 14-19-329-016-0000 AB JB

99661169

PIN NO. 17-16-419-004-1118

which has the address of 2223 WEST MELROSE, CHICAGO
Illinois 60618

[Street, City].

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291

BOX 333-CTI



75 96 775 AB scope

96350094