

Pool: FNMA
TNT#: 5941636
D&K#: 20004628
Inv#: 4000471973
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 01/22/97
Borrower Name: DAVID A. CARNEY AND AILEEN C. CARNEY, HUSBAND AND WIFE
Date Recorded: 01/23/97
Instrument Number: 97053269
State/County: IL-COOK
Street Address: 12032 S AVERS CT, 60658
ALSIP,
PIN: 24-26-123-012
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

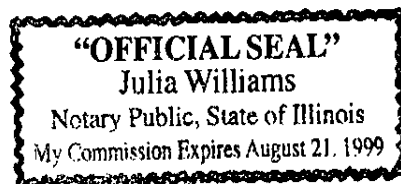
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVEP
RHO
MVE*

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

99661255

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF SAID LOT 13, IN COOK COUNTY, ILLINOIS.

24-26-123-012

Property of Cook County Clerk's Office

97053269

x DAC
x ACC