



Pool: FNMA  
TNT#: 2000034293  
D&K#: 20006193  
Inv#: 4000673978  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675

Assignment of Mortgage

For value received the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 03/08/87  
Borrower Name: BERNARD P. SIMON ALSO KNOWN AS BERNHARD P. SIMON, HUSBAND AND WIFE  
Date Recorded: 09/16/97  
Instrument Number: 97682807  
State/County: IL-COOK  
Street Address: 211 GEORGE ST, BARRINGTON, 60010  
PIN: 01-01-207-003  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

*Marjorie Truschke*  
Marjorie Truschke  
Vice President

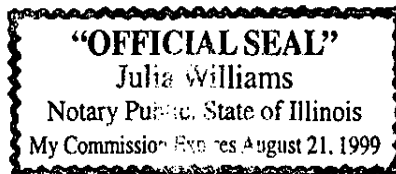
Attested by:  
*Richard S. Rolinski*  
Richard S. Rolinski  
Second Vice President



State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SVK  
RND  
MVE*

RECORD AND RETURN TO:  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
444 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

#0009999999

99661278

PREPARED BY:  
H.A. DAVIS  
PALATINE, IL 60067

97-003811024

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**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 8**, 1997.  
The mortgagor is **BERNARD P. SIMON\* AND KIMBERLY A. SIMON, HUSBAND AND WIFE**  
\*also known as Bernhard P. Simon

("Borrower").

This Security Instrument is given to  
**PREFERRED MORTGAGE ASSOCIATES, LTD**  
which is organized and existing under the laws of  
address is

**THE STATE OF ILLINOIS**

, and whose

**444 EAST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067**

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED SIXTY-FIVE THOUSAND AND 00/100**

Dollars

(U.S. \$ **165,000.00** ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**LOT 19 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MAIN STREET ADDITION TO BARRINGTON, A SUBDIVISION OF PART OF LOT 2, IN THE COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Lawyers Title Insurance Corporation

**01-01-207-003**  
which has the address of

**211 GEORGE ST.**

**BARRINGTON**

Illinois  
[State]

**60010**  
[Zip Code]

( "Property Address" );

[Street]

[City].

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**ILLINOIS** -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90 Amended 5/91