

UNOFFICIAL COPY

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02/4/0110 20 001 Page 1 of 2  
1999-07-12 10:38:03  
Cook County Recorder 23.50



Pool: FNMA  
TNT#: 2000031448  
D&K#: 20006045  
Inv#: 4000673941  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675

**Assignment of Mortgage**

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

**Date of Loan:** 03/25/97  
**Borrower Name:** JUDITH A. MIMS, AN UNMARRIED PERSON, NEVER MARRIED  
**Date Recorded:** 04/07/97  
**Instrument Number:** 97240375  
**State/County:** IL-COOK  
**Street Address:** 6438 S GREENWOOD AVE, 60615  
CHICAGO,  
**PIN:** 20-23-106-071  
**Legal Description:** SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

**The Northern Trust Company**

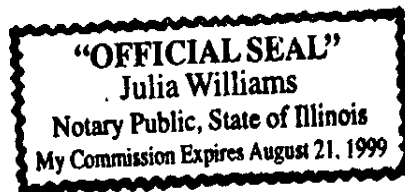
Grady E. Lake  
Vice President

Attested by  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams  
My Commission Expires: August 21, 1999



#2000031448 RY

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BOX 392

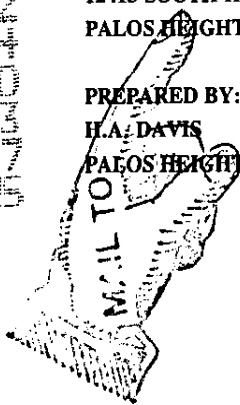
RECORD AND RETURN TO:  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

99661303

PREPARED BY:  
H.A. DAVIS  
PALOS HEIGHTS, IL 60463

97240375

DEPT-01 RECORDING  
TRAN 7598 04/07  
#2951 + CJ # -97-240375  
COOK COUNTY RECORDER



[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **MARCH 25**, 1997  
The mortgagor is **JUDITH A. MIMS, AN UNMARRIED PERSON, never married**

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("Borrower").

This Security Instrument is given to  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**

which is organized and existing under the laws of  
address is

**THE STATE OF ILLINOIS**

, and whose

**12413 SOUTH HARLEM AVENUE, SUITE 202, PALOS HEIGHTS, ILLINOIS 60463**

("Lender").

Borrower owes Lender the principal sum of **FIFTY THREE THOUSAND THREE HUNDRED FIFTY AND 00/100** Dollars

(U.S. \$ **53,350.00** ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2027**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**THE NORTH HALF OF LOT TWENTY EIGHT (28) (EXCEPT THE WEST TWO (2) FEET THEREOF CONDEMNED FOR ALLEY) IN THE WADSWORTH'S ADDITION TO WOODLAWN IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION TWENTY THREE (23) TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

97240375

**20-23-106-071**  
which has the address of **6438 S. GREENWOOD AVE.** **CHICAGO**

Illinois **60615** ("Property Address");  
[State] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**ILLINOIS** -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90 Amended 5/91