

Prepared By:

UNOFFICIAL COPY

BRENDA HANCOCK
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

99662464

6270/0073 89 001 Page 1 of 2
1999-07-12 15:31:46
Cook County Recorder 23.50

REQUESTED BY AND RETURN TO:
Residential Funding Corporation
One Meridian Crossings, Suite 100
Minneapolis, MN 55423



99662464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 10981810

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

2660627
1998 HS3

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 6, 1998** executed by **STEPHEN R. SKOK, AN UNMARRIED PERSON AND JENNIFER L. BLOCH, AN UNMARRIED PERSON** to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410**

and recorded in Book/Volume No. **9908849** page(s) **COOK**, as Document No. **9908849** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) on **1/27/99** Commonly known as **2717 NORTH JANSSEN-UNIT B, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On **JULY 10, 1998** before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **MICHAEL D. RANDOLPH** known to me to be the **CLOSING SUPERVISOR** and

By: **MICHAEL D. RANDOLPH**
Its: **CLOSING SUPERVISOR**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public County,

My Commission Expires **2/19/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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P. 2
N.N
4.9
F.M.

2660627
1998HS3
SKOK

14-29-302-159-1025

Property of Cook County

UNIT 2710 "I" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40-NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID; ALSO LOTS 17 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

