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Recording Requested By and Return To:
Homecomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
Ft. Washington, PA 19034-9208

LOAN NUMBER 2660627

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEPHEN R. SKOK AND JENNIFER L. BLOCH, TO PRISM MORTGAGE COMPANY, on 7/6/98, and recorded DOC. #99088849, of the records of COOK County in the State of Illinois on 1/27/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on June 10, 1999.

UNIT 2710 "I" IN PARK LANE TOWNHOME CONDOMINIUM

THE CHASE MANHATTAN BANK
(successor in interest to The Chase
Manhattan Bank, NA) as Trustee
Residential Funding Corporation
As Attorney in Fact

P. Nolan
P. NOLAN, Assistant Vice President

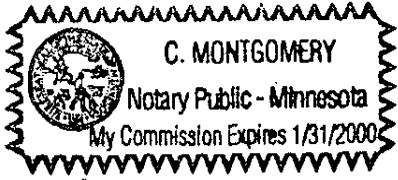
STATE OF MINNESOTA))
COUNTY OF HENNEPIN) Ss

On June 10, 1999, before me, a Notary Public in and for said State personally appeared P. NOLAN to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

C. Montgomery
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL



F.F. 7-12-99

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT 2710 "I" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 17 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1025

1998HS3

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SKOK

Rev: 05/05/97 DPS 049