

UNOFFICIAL COPY

99662795

42720052 08 001 Page 1 of 2
1999-07-12 10:00:48
Cook County Recorder 23.50



99662795

Pool: FNMA
TNT#: 5950694
D&K#: 20005187
Inv#: 4000471991
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/29/96
Borrower Name:
ABEL TRUJILLO AND YOLANDA OCHOA, HUSBAND AND WIFE
Date Recorded: 05/12/97
Instrument Number: 97330398
State/County: IL-COOK
Street Address: 4531 W 65TH PL, CHICAGO, IL 60629
PIN: 19-22-129-021
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

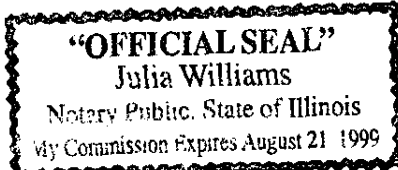
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



S. Y. J. [unclear] M. Y. S.

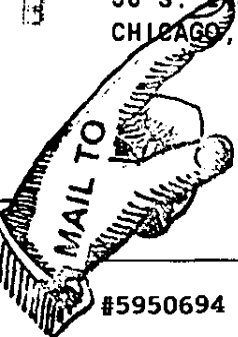
PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

97330398

DEPT-01 RECORDING \$31.50
T#0010 TRAN 7806 05/12/97 13:07:00
#895 # CJ #-97-330398
COOK COUNTY RECORDER



#5950694

[Space Above This Line For Recording Data]

MORTGAGE
ATTORNEY'S NATIONAL FILING NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60602

3/5
K

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 29, 1996
ABEL TRUJILLO AND YOLANDA OCHOA, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TEN THOUSAND TWO HUNDRED AND 00/100

Dollars (U.S. \$ 110,200.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
DECEMBER 01, 2026.

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 9 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NUMBER 4,
BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF
THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88:00:38

PIN NO. 19-22-129-021
which has the address of 4531 W. 65TH PLACE, CHICAGO [Street, City],
Illinois 60629 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

6R(IL) (9405)

VMP MORTGAGE FORMS • (800)521-7291

