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12/2/0117 48 001 Page 1 of 2
1999-07-12 10:30:12
Cook County Recorder 23.50



Pool: FNMA
TNT#: 332989
D&K#: 20000519
Inv#: 1121564896
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 03/19/93
Borrower Name: JOSEPH P. REYNOLDS AND MAUREEN S. REYNOLDS, HUSBAND AND WIFE
Date Recorded: 03/29/93
Instrument Number: 93227516
State/County: IL-COOK
Street Address: 226 NOTTINGHAM AVENUE, GLENVIEW, 60025
PIN: 10-07-310-017-0000 10-07-310-018-0000
10-07-310-034-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

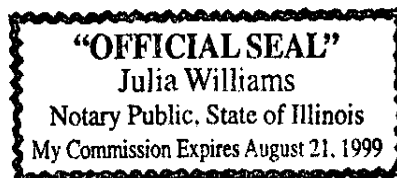
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SMS
RFB
MMS*

PREPARED BY:
RCSE A. ELLIS
CHICAGO, IL 60675

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93227516

93 MAR 29 AM 9:25

93227516

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RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

Box 16a

[Space Above This Line For Recording Data]

MORTGAGE

33

THIS MORTGAGE ("Security Instrument") is given on MARCH 19, 1993
JOSEPH P. REYNOLDS
AND MAUREEN S. REYNOLDS, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675
ONE HUNDRED FIFTY THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOTS 6 AND 7 AND LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 9 IN
HARLEM PARK SUBDIVISION NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED SEPTEMBER 2, 1926
AS DOCUMENT 9390755 IN COOK COUNTY, ILLINOIS.

10-07-310-017-0000
10-07-310-018-0000
10-07-310-034-0000

which has the address of 226 NOTTINGHAM AVENUE, GLENVIEW
Illinois 60025 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: JPK
MSR

BOX 169

REG FILE GUARANTY ORDER # C-60497

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