

UNOFFICIAL COPY

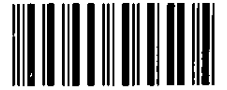
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4/7/0122 48 001 Page 1 of 2

1999-07-12 10:30:59

Cook County Recorder

23.50



99662865

Pool: FNMA
TNT#: 200084096
D&K#: 20010245
Inv#: 4000851873
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 03/27/98
Borrower Name: MARTIN P. VILLEGAS, DIVORCED NOT SINCE REMARRIED AND MARIA D. MUNOZ, DIVORCED NOT SINCE REMARRIED
Date Recorded: 04/14/98
Instrument Number: 98293197
State/County: IL-COOK
Street Address: 16935 PAGE, 60429 HAZEL CREST 029-30-221-005
PIN: 029-30-221-005
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed his Assignment of Mortgage on 7/1/99.

The Northern Trust Company

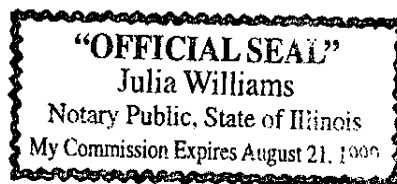
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVB
P. J. W.
M. J. E.*

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98293197

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68 5 0005 05 001 Page 1 of 8
1998-04-14 10:09:54
Cook County Recorder 35.50

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
MCG 2008084096

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 27, 1998. The mortgagor is MARTIN P. VILLEGAS, DIVORCED AND NOT SINCE REMARRIED AND MARIA D. MUNOZ, DIVORCED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED EIGHTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 118,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on APRIL 01, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 35 AND 36 IN BLOCK 3 IN SOUTH HARVEY (MCCLINTOCKS PROPERTY)
IN SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.N.T.A.

29-PIN NO. 029-30-221-004 29-30-221-005

which has the address of 16935 PAGE, HAZEL CREST Illinois 60429 [Street, City]; [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP -6R(IL) (9405) VMP MORTGAGE FORMS • (800)521-7291

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Initials: M.P.V.

M.D.M

