

Pool: FNMA
TNT#: 335743
D&K#: 20001657
Inv#: 4000035689
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 01/19/95
Borrower Name: DONACIANO ORTIZ MARRIED TO CARMEN ORTIZ, LORENZO ORTIZ, SINGLE
Date Recorded: 01/24/95
Instrument Number: 95051748
State/County: IL-COOK
Street Address: 5629 S ST LOUIS, CHICAGO, 60629
PIN: 19-14-207-011-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

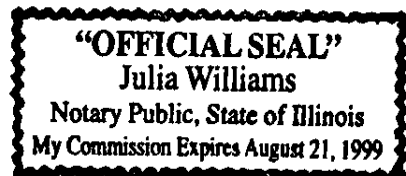
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVA
R/SO
M/K*

UNOFFICIAL COPY

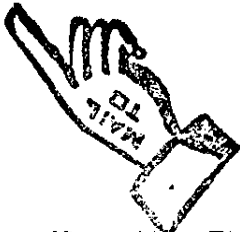
95051748

99662879

PREPARED AT
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675



DEPT-01 RECORDING \$33.50
T#0000 TRAN 0623 01/24/95 15:27:00
#7373 # CJ *-95-051748
COOK COUNTY RECORDER

4179099

GIT

[Space Above This Line For Recording Data]

Loan # 335743

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 19, 1995 . The mortgagor is
DONACIANO ORTIZ MARRIED TO CARMEN ORTIZ, LORENZO ORTIZ, SINGLE

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

95051748

which is organized and existing under the laws of STATE OF ILLINOIS , and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THOUSAND AND 00/100

Dollars (U.S. \$ 70,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
FEBRUARY 01, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 37 (EXCEPT THE NORTH 23 FEET ^{4 1/2} ~~17 1/2~~ INCHES) AND ALL OF LOT 36
AND THE NORTH 3 FEET 4 1/2 INCHES OF LOT 35 IN BLOCK 3 IN NASH'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 19-14-207-011-0000
which has the address of 5629 S ST LOUIS, CHICAGO [Street, City],
Illinois 60600 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291

Initials: D. O.
L. O.

3357

