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99662257

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1999-07-12 09:52:19

Cook County Recorder

25.00



C.I.I.

IL9911443

Assignment of Mortgage

Loan No.: 4818353			
Date: JULY 2, 1999	0	3/10	
FOR VALUABLE CONSIDERATION,	PRISM MORTGAGE	COMPANY,	
AN ILLINOIS CORPORATIO	ON	`	, Assignor
(whether one or more), hereby sells, ass	igns, and transfers to		-
OHIO SAVINGS BANK, F.S.	B. ISAOA, ITIMA		
1801 EAST NINTH STREET	CLEVELAND, OH	44114	, Assignee
(whether one or more), the Assignor's I	nterest in the Mortgage dated	07/02/99	executed by
JERROLD I. PALMER AND	FINA L. PALMER, H	JSBAND AND WI	?E
		C	99662256
as Mortgagor, to PRISM MORTO	GAGE COMPANY	10.	
AN ILLINOIS CORPORATION	ī	~//_	
as Mortgagee, and filed for recor	rd	as as	Document Number
(or in Book	of)age), in the
Office of the (County Recorder) (Regist:	rar of Titles) of COOK		County,
ILLINOIS	, described hereinafter as	follows:	155
SEE ATTACHED EXHIBIT "A	, n	•	(C)

TAX ID#14-30-204-067-1107

PRMTGASS

Page 1 of 2 pages

BOX 333-CTT

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

ERIC E. PETERSON

Its: CLOSING SUPERVISOR

Witness

COUNTY OF

On this 2ND

day of

, before me, a Notary

Public within and for said County, personally appeared

ERIC E. PETERSON

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASTIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumer., appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" OLIMPIA M. PATANO Notary Public, State of Illinois My Commission Expires February 18, 2002

My Commission Expires:

This Instrument was drafted by and return to:

LEA PATANO

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY,

ATTN: FINAL DOCS

440 NORTH ORLEANS

60610 CHICAGO, IL

- STREET ADDRESS: 1635 W. DEMONT FFICIAL COUPT#703 COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-30-204-067-1107

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 703 AND 705 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING UNIT NUMBERS P-42 AND P-43, A LIMITED COMMON DEEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS INCLIMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE ST NUMB.

OF COUNTY CLERK'S OFFICE THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.