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1999-07-12 11:25:06
Cook County Recorder 25.00

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RELEASE OF MORIGACE BY CORPORATION

LOAN NO ----

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

Formerly known as St. Faul Federal Savings and Loan Association of Chicago, as Successor by Merger to Beverly Bank

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 6715 W. 88TH ST. OAK LAWN, IL. Pin No. 24-06-213-009-0000

attached legal

for and in consideration of one dollar, and for other good and valueble consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto R'CHARD J. KALECKI AND JOSEPHINE KALECKI JR., HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of OCTOBER, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK Courty in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 89506923, and a certain Assignment of Peal Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Records; of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

1 of 2

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Loan No. ----

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 5TH day of JUNE, 1999

ST. PAUL FEDERAL BANK, FOR SAVINGS

By: Vice President

ALISHA M MARSHALL

Attest:/// Lunch | Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the reregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed unare to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of JUNE A.D. 1999.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707 SANDRA A. CCGPER NOTARY PUBLIC STATE OF IT INOIS

My Commission Expires 03/13/2002

NAME

RICHARD AND JOSEPHINE KALECKI

ADDRESS

6715 W. 88TH ST.

CITY, STATE, ZIP

OAK LAWN, IL.

LOAN REPAID

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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Illinois

60453

[Zip Code]

ADJOINING THE CENTER IN NEENAH BROOK OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF CORNER THEREOF IN COOK COUNTY, ILLINOIS THE NORTHEAST 1/4 OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHE ST ON THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, A DISTANCE OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID LOT 9 IN BLOCK 3 IN RIDGELAND PARK, A SUBDIVISION OF PART LYING WEST OF AND 758 FEET WEST OF THE NORTHEAST CORNER THEREOF ON THE SOUTH LINE OF SAID NORTH 1,/2 OF LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WEST OF THE NORTHEAST CORNER THEREOF CENTER LINE OF NEENAH BROOK, BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH

mortgage, grant and convey to Lender the following described property located in

covenants and agreements under this Security instrument and the Note. For this purpose, Borrower does hereby

COOK

County, Illinois:

P.I.N. #: 24-06-213-009-0000

which has the address of 6715 W 88TH STREET

[Street]

("Property Address")

[City]

Proposition of Collins