UNOFFICIAL COPY

99663703

6258/0203 26 001 Page 1 of 2 1999-07-12 11:42:01

Cook County Recorder

23.50



NOTICE: THIS I CUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company

4800 N. Harlem Avonue Harwood Heights, Illinois 60656

"Togeth ir We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

RELEASE OF MORTGAGE

Kozil #67733-27276

PARKWAY BANK TRUST COMPANY, an Linois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Ronald & Irene R. Kozil, whose address is 1730 Lake Eleanor, Deerfield, If 60615 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage

dated November 6, 1995, and recorded as Document #95785010 recorded in the Recorder's Office of Cook County, in the State of Illinois, relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEDPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 NORTH OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Muil JUNOFFICIAL COPY
99663703 Page
When I Colory

P.I.N:

#10-20-191-018-0000

C/K/A:

8630 W Ferris, Unit #405, Morton Grove, IL 60053

together with all the appurtment thereto.

WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY, has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed June 29, 1999.

PARKWAY BANK AND TRUST COMPANY

By:

Jeffrey Spenzi, Assistant, Vice President

Attest:

Laura Costantini, Assistant Vice President

This instrument was prepared by

Loretta R. Griseto

4800 N. Harlem Avenue

Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Jeffrey Suspenzi, Assistant Vice President and Laura Costantini, Assistant Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal June 29, 1999.

NOTARY PUBLIC

OFFICIAL SEAL
CHARLOTTE A. HILL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/28/2001