

THIS INSTRUMENT PREPARED BY:
BP
CAPSTEAD, ATTN: DARRELL FRAUENHEIM
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-

6258/0227 26 001 Page 1 of 3
1999-07-12 11:59:25
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
CAPSTEAD, ATTN: DARRELL FRAUENHEIM
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-
800-348-2626



PAYF 0430303628



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Abdelhadi H Aboufariss
Kaoutar Aboufariss HUSBAND AND WIFE

to CROSSLAND MORTGAGE CORP

and thereafter assigned to Residential Funding Corporation
dated JULY 9TH 1997, calling for the original principal sum of _____

Fifty One Thousand Dollars AND 00/100 dollars
(\$ 51,000.00), and recorded on 07/14/1997 in Mortgage Record _____, page
_____, and or Instrument # 97505802 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:
SEE ATTACHED.

Parcel Number: 09153071671003 Commonly known as: 8999 Kennedy Drive Unit #10
Des Plaines IL 60016

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29TH day of JUNE, 1999.

Residential Funding Corporation

Power of Attorney Date: / /, Inst:

By Robert Meachum
Robert Meachum
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5.4
7.3
N-
M-
GAD

0430303628

State of TEXAS)
County of Dallas)

Before me, the undersigned, a Notary Public in and for said County and State this 29TH day of JUNE
1999, personally appeared Robert Meachum
Senior Vice President, of

Residential Funding Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 10/05/2002

Marea Trufant
Notary Public Marea Trufant



Property of Cook County Clerk's Office

NOBILIOUS

COOK COUNTY
RECORDER
HOUSE WHITE
MORTGAGE

0006 VCH 15154
RECORDING 9.11.97
MATTANCOSS H
07505802
07/14/97

07/14/97

07/14/97

Prepared by ^{and} **WHEN RECORDED RETURN TO:**
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

CST 972084

Loan ID: 9931304

MORTGAGE

97505802

THIS MORTGAGE ("Security Instrument") is given on July 9th, 1997. The mortgagor is ABDELHADI ABOUFARISS and KAOUTAR ABOUFARISS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CrossLand Mortgage Corp

which is organized and existing under the laws of "The State of Utah", and whose address is P.O. Box 410412, Salt Lake City, UT 84141-0412

("Lender"). Borrower owes Lender the principal sum of Fifty One Thousand and no/100-----

Dollars (U.S. \$ 51,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1st, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: UNIT NUMBER 183-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS OF BALLARD POINT CONDOMINIUM NUMBER 7 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 3169389 IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FOR AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 3169382, IN COOK COUNTY, ILLINOIS.

De-reg # 92909062

Item #: 09-15-307-167-1003

which has the address of 8999 KENNEDY DRIVE #1C, DES PLAINES [Street, City], Illinois 60016 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP -6R(L) (8502).01



3950
RA