

THIS INSTRUMENT PREPARED BY:
AË
CAPSTEAD, ATTN: DARRELL FRAUENHEIM
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-

6258/0235 26 001 Page 1 of 3
1999-07-12 12:04:45
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
CAPSTEAD, ATTN: DARRELL FRAUENHEIM
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-
800-348-2626

PAYF 0650646417



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Paul F Mathews
Pamela C Mathews HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORP.

and thereafter assigned to Capstead Inc.
dated OCTOBER 6TH, 1993, calling for the original principal sum of _____

Eighty Four Thousand Dollars AND 00/100 dollars
(\$ 84,000.00), and recorded on 10/13/1993 in Mortgage Record _____, page _____,
and or Instrument # 9482539 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

Parcel Number: 07091100040000 Commonly known as: 1120 Lancaster Ln Hoffman Est IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29TH day of JUNE, 1999.

Capstead Inc.

Power of Attorney Date: / /, Inst:

By Robert Meachum
Robert Meachum
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Cook County Clerk's Office

5-y
P-3
N-
M-y
G-R

0650646417

State of TEXAS)
County of Dallas)

Before me, the undersigned, a Notary Public in and for said County and State this 29TH day of JUNE
1999, personally appeared Robert Meachum
Senior Vice President, of

Capstead Inc.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 10/05/2002

Marea Trufant
Notary Public Marea Trufant



Property of Cook County Clerk's Office

PREPARED BY:
FIRST SUBURBAN MORTGAGE
INVERNESS, IL 60067

UNOFFICIAL COPY

ORIGINAL

RECORD AND RETURN TO:

FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

Page 3 of 3
CERTIFIED AS AN
exact copy of the
document. MID AMER
TITLE CO.

MTG1

[Space Above This Line For Recording Data]

MORTGAGE

51072788

Property of Cook County

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 6, 1993 . The mortgagor is
PAUL F. MATHEWS
AND PAMELA C. MATHEWS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
FIRST SUBURBAN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067 ("Lender"). Borrower owes Lender the principal sum of
EIGHTY FOUR THOUSAND
AND 00/100 Dollars (U.S. \$ 84,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 8 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII
BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5
AND PART OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST
HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP #1 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF
HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19 836 547 IN THE OFFICE OF
THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

07-09-110-004

which has the address of 1120 LANCASTER LANE, HOFFMAN ESTATES Street, City,
Illinois 60195 ("Property Address"); Zip Code

PFM

569597-2