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1999-07-12 12:28:12

Cook County Recorder

23.58



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Sui' - LC Southlake, TX 76092



Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

CREVE COEUR MORTGAGE ASSOCIATES, INC

795 Office Parkway, Suite 240, St. Lou's, MO 63141

(Assignor)

(Assignee)

by these presents does convey, grant Largain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein vith all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, County of Cook

on 2/16/99, Document # 99149608

Original Mortgagor --: ANGELA REID, A SINGLE PERSON

Original Mortgagee --: CREVE COEUR MORTGAGE ASSOCIATES, INC

Dated: 1/29/99 AMOUNT: \$ 57,850.00

SEE ATTACHED EXHIBIT A

09020674 AUES

eman. Attorney In Fact

IN WITNESS WHEREOF, the undersigned corporation has caused this instrumer, to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 20, 1999

CREVE COE'JP MORTGAGE ASSOCIATES, INC

By:

State of Texas

County of Tarrant

On 6/29/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W n Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attory on Fact of/ for CREVE COEUR MORTGAGE ASSOCIATES, INC, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CREVE COEUR MORTGAGE ASSOCIATES, INC.

Notary public, Sharon Lowrance My Commission Expires: July 20, 2002

SHARON LOWRANCE
Notary Public
STATE OF TEXAS
My Comm. Expires 07-20-2002

Exhibit A

LOTS 14 AND 15 IN BLOCK 64 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CEL #:

Property of Cook County Clark's Office PARCEL #: 21-31-331-035, 21-31-331-036