

UNOFFICIAL COPY

99663350

6279/0037 05 001 Page 1 of 2
1999-07-12 11:41:16
Cook County Recorder 23.50

Pool:
TNT#: 2000141464
D&K#: 20014106
Inv#: 4001107398
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99663350

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 10/09/98
Borrower Name: MICHAEL J. RYBAK AND LAURA ANN RYBAK, HUSBAND AND WIFE
Date Recorded: 10/14/98
Instrument Number: 98917232
State/County: IL-COOK
Street Address: 7837 WOODRUFF DRIVE, ORLAND PARK 60462
PIN: 27-13-313-018
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Grady E. Lake
Vice President

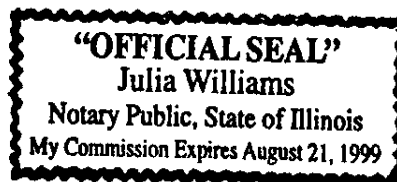
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



9282/0058 47 002 Page 1 of 6
1998-10-14 11:17:28
Cook County Recorder 31.50

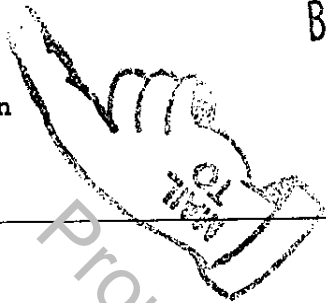
COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

99663350



The Northern Trust Company
50 S. LaSalle Street Chicago, IL
60675

Prepared by:
Bryan Hansen



Conventional
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 9, 1998. The mortgagor is Michael J. Rybak and Laura Ann Rybak, husband and wife as

("Borrower"). This Security Instrument is given to The Northern Trust Company, an Illinois Corporation

which is organized and existing under the laws of Illinois, and whose address is 50 S. LaSalle Street Chicago, IL 60675

(Lender"). Borrower owes Lender the principal sum of One Hundred Seventy Five Thousand Eight Hundred and 00/100----- Dollars (U.S. \$175,800.00-----).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois: LOT 68 IN ORLAND GOLF VIEW UNIT 12 PHASE I SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 27-13-313-018
which has the address of 7837 Woodruff Drive, Orland Park
Illinois 60462 [Zip Code] ("Property Address");

3528334
TICOR TITLE [Street, City]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: *ML* INSTRUMENT Form 3014 9/90
Amended 8/96

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