

UNOFFICIAL COPY

99663357

6279/0004 05 001 Page 1 of 2  
1999-07-12 11:43:38  
Cook County Recorder 23.50

Pool: FNMA  
TNT#: 2000039546  
D&K#: 20006631  
Inv#: 4000708632  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



99663357

**Assignment of Mortgage**

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

**Date of Loan:** 11/21/97  
**Borrower Name:**  
PETER A. LANGAS AND TAMMY R. LANGAS, HUSBAND AND WIFE  
**Date Recorded:** 11/25/97  
**Instrument Number:** 97884511  
**State/County:** IL-COOK  
**Street Address:** 3062 DELL PLACE,  
GLENVIEW, 60025  
**PIN:** 04-33-200-043  
**Legal Description:** SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

**The Northern Trust Company**

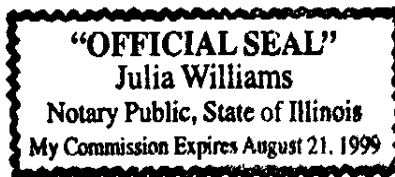
Grady E. Lake  
Vice President

Attested by:  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams  
My Commission Expires: August 21, 1999



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1316/0074 36 001 1997-11-25 11:39:57  
Cook County Recorder 31.50

PREPARED BY:  
THE HOME LOAN CENTER  
CHICAGO, IL 60675

99663357

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
SLE 2000039546

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 21, 1997 . The mortgagor is  
PETER A. LANGAS AND TAMMY R. LANGAS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS , and whose  
address is 50 S. LASALLE STREET CHICAGO, IL 60675

TWO HUNDRED THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 200,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
DECEMBER 01, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK  
County, Illinois:  
LOT 10 IN MEADOWOOD, BEING A SUBDIVISION IN PART OF THE  
NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED ON SEPTEMBER 17, 1986 AS DOCUMENT  
86-419647 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C-109086 nry 3M

PIN NO. 04-33-200-043  
which has the address of 3062 DELL PLACE, GLENVIEW  
Illinois 60025

[Zip Code] ("Property Address"); [Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9405)  
VMP MORTGAGE FORMS • (800)521-7291

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