

Pool: FNMA  
TNT#: 5953006  
D&K#: 20005450  
Inv#: 4000674179  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



99663362

Assignment of Mortgage

For value received the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/09/96  
Borrower Name: IGNACIO RAMIREZ, DIVORCED NOT SINCE REMARRIED  
Date Recorded: 12/11/96  
Instrument Number: 96935608  
State/County: IL-COOK  
Street Address: 2245 SOUTH CALIFORNIA, CHICAGO, IL 60608  
PIN: 16-25-217-004  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

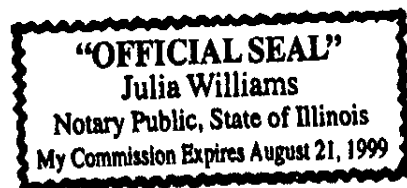
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SKP*  
*7/1/99*  
*JK*

2008097 2 of 3

96935608

99663362

RECORD AND RETURN TO:  
PREFERRED MORTGAGE  
ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

. DEPT-01 RECORDING \$37.50  
. T40009 TRAN 6089 12/11/96 12:30:00  
. #3010 # SK \*-96-935608  
. COOK COUNTY RECORDER

Prepared by:  
HOWARD A. DAVIS  
DOWNERS GROVE, IL 60515

MORTGAGE

3750  
dw

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 9, 1996 . The mortgagor is  
IGNACIO RAMIREZ, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to  
PREFERRED MORTGAGE ASSOCIATES, LTD.,

96935608

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED EIGHTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 118,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2027 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 1 IN THE RESUBDIVISION OF LOTS 43 TO 48 IN THE FRANK NOWAK'S  
SUBDIVISION IN BLOCK 12 (EXCEPT BOULEVARD) IN S. J. WALKER'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 25,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

16-25-217-004

Parcel ID #:  
which has the address of 2245 SOUTH CALIFORNIA , CHICAGO  
Illinois 60608 Zip Code ("Property Address");

Street, City ,

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
Initials: H.A.V. INSTRUMENT Form 3014 9/90  
Amended 8/96

VMP -6R(IL) (9808)