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6279/0075 05 001 Page 1 of 2
1999-07-12 11:46:00
Cook County Recorder 23.50

Pool:
TNT#: 2000071830
D&K#: 20009239
Inv#: 4000708935
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99663368

Assignment of Mortgage

For value received the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/19/97
Borrower Name: IDRIS PARKS, SINGLE, NEVER MARRIED
Date Recorded: 12/29/97
Instrument Number: 97974985
State/County: IL-COOK
Street Address: 9920 S OGLESBY AVENUE, CHICAGO 60617
PIN: 25-12-406-039-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

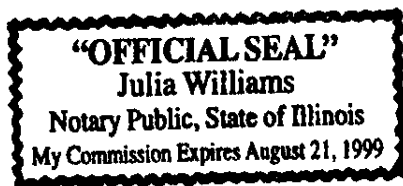
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



3 YES
P.F.D.
M. YES

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THE NORTH 9 FEET OF LOT 7 AND ALL OF LOT 6 IN BLOCK 9 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, AND FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT RECORDED DECEMBER 30, 1925 AS DOCUMENT NO. 9137462, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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