

UNOFFICIAL COPY

99663378

627970045 05 001 Page 1 of 2  
1999-07-12 11:57:47  
Cook County Recorder 23.50

Pool: FNMA  
TNT#: 2000084142  
D&K#: 20010260  
Inv#: 4000852597  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



99663378

Assignment of Mortgage

For value received the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 04/01/98  
Borrower Name: FRANCISO PEREZ, SINGLE AND LA RETTA ADAMS, SINGLE  
Date Recorded: 04/09/98  
Instrument Number: 98282633  
State/County: IL-COOK  
Street Address: 92 WEST 21ST STREET, CHICAGO HEIGHTS 60411  
PIN: 32-29-211-005  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

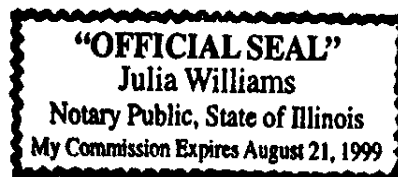
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by:  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SVL  
KPK  
JW*

# UNOFFICIAL COPY

PREPARED BY:  
THE HOME LOAN CENTER  
CHICAGO, IL 60675

98282633

99663378

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
MCG 2000084142

: DEPT-01 RECORDING \$31.  
: T#0009 TRAN 2001 04/09/98 11:53:00  
: #7017 # RC \*-98-28263  
: COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 01, 1998  
FRANCISO PEREZ, SINGLE AND LARETTA ADAMS, SINGLE

. The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose  
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

SEVENTY-SIX THOUSAND AND 00/100

Dollars (U.S. \$ 76,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
APRIL 01, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:  
LOT 10 (EXCEPT THE SOUTH 47.4 FEET OF SAID LOT) IN  
BLOCK 194 IN CHICAGO HEIGHTS SUBDIVISION IN SECTION  
28 AND SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN NO. 32-29-211-005

which has the address of 92 W 21ST STREET, CHICAGO HEIGHTS  
Illinois 60411 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family- FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS \* (800)521-7291

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Initials: F.P.



SAS A DIVOF INTERCOUNTY S 1515522C Unit A

98282633