Recording requested by / Return to

Peelle Management Corporation (90626) P.O. Box 1710, Campbell, CA 95009-1710

1999-07-12 13:58:08

Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 405862X 1st LN#: 3010899494 2nd LN#: 41114652

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation F/K/A Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: a federally chartered savings association 3232 W. Reno, Oklahoma City, OK 73107 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 03/14/95 as Instrument/series/file: 95171640 Original Mortgagor -: JEROME PERDUE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: September 1, 1998

CHASE MORTGAGE SERVICES, INC.

Vice President

Attest: D. Assistant Secretary

State of California County of Santa Clara

On 06/03/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 学 水

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3010899494 (12-031 IL Cook)

Tax ID #: 29-23-118-006
Date of mortgage: 03/13/95
Property Address: 16320 3 Woodlawn East, South Holland II
LOT 13 IN HOEKSTRA'S 4T!, ADDITION TO DUTCH VALLEY, SOUTH HOLLAND, IL., BEING A SUBDIVISION OF PART OF LOTS 1, 2
AND 3 OF ANKER'S SUBDIVISION OF THE W 1/2 OF THE NE 1/4 AND THE NW 1/4 OF SECTION 23, TOWNSHIP 36 N, RANGE 14, E
OF THE THIRD PRINCIPAL M. RICIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK CO., IL., ON MARCH 8, 1/60 AS DOC. # 1911879, IN COOK, CO., IL.

HEW INC.
S DOC. # 1911879, III.

COLUMNIA CROPTS

OFFICE