1999-07-12

Cook County Recorder



**Full Satisfaction** And Release of Mortgage

of the STATE OF ILLINOIS LIBERTY BANK FOR SAVINGS

Loan No. ...21-316295-5

7111 West Foster Ave rue - Chicago, Illinois 60656-1988 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the such of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM P. ZILLMAN, DIV. NOT REMARRIED AND BARBARA E. STERNSTEIN, DIV. NOT REMARRIED.

" COOK of"the County of ILLINOIS and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

> A.D. 1996 , and recorded in the Recorder's Office.of

COOK ILLINOIS County, in the State of

in book

of records, on page 9681255 as document No.

, and recorded in the Recorder's

, and a certain Assignment

Office of County, in the State of

OCTOBER

21ST day of

of Rents dated the

, in

book of records, on page , as document No. the premises therein described, as follows, to-wit: SEE LEGAL DESCRIPTION ATTACHED

, to

all the

PIN#14-21-106-028-1005 COMMONLY KNOWN AS: 616 W. WAVELAND #3E, CHICAGO, IL. 60613

CITY situated in the

50 4. 836 COL 1 + 11.0, 50mD + 5.1

CHICAGO of

COOK

and

ILLINOIS State of appertaining.

. County of

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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## **ÜNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE

President, and attested by its

ASSISTANT

Secretary, this

1ST day of

APRIL

A.D., 19 99

ATTEST: LIBERTY BANK FOR SAVINGS

Benne Wangspi

Secretary

By Course Deck
ASSISTANT VICE President

STATE OF ILLINGIS

COUNTY OFDUPAGE

ss.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State archesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE

President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

tary Public

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and course! the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for th.

GIVEN under my hand and Notarial Seal this

1ST

day of

APRTI

, A.D. 19<sup>99</sup>

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, IL. 60656

"OFFICIAL SEAL" JOHN T. BRIS' EN

JOHN 1. BRIGGETT Notary Public, Stare of Illinois My Commission Expires 57/23/02

## **UNOFFICIAL COPY**

County, minors:

UNIT NUMBER 3-'E' OF 616-618 WAVELAND AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE EASTERLY 55 FEET OF THE SOUTHERLY 157-1/2 FEET OF THE WESTERLY 170 FEET OF LOTS 6 AND 7 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1944 AND KNOWN AS TRUST NUMBER 658 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23566297 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE. ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PIN #14-21-106-028-1005

which has the address of 616 W WAVELAND #3E

CHICAGO

[City]

Illinois

60613

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie ing. UNIFORM INSTRUMENT

Zip Code

ITEM 1876L1 (9408)

Form 3014 9/90

s Business Forms, in To Order Call: 1-800-530-9393 Fax 616-791-1131

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