S 1570914C Unit INTERCOUNTY O.F DIV ¥ SAS WHEN RECORDED RETURN TO FFIC AL COS 88/00 1 45 001 Page 1 of COLE TAYLOR BANK 1999-07-13 08:45:13 POST CLOSING DEPARTMENT Cook\* County Recorder

5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459

and When Recorded Mail To WHEN RECORDED, RETURN TO **COLE TAYLOR BANK** POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459

LOAN #0290036322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CULE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated JULY 8, 1999. executed by ELESA R. PATTON, A SINGLE WOMAN

99665479 EMBASSY MORTGAGE CORPORATION to a corporation organized under the laws of THE STAIF OF ILLINOIS and whose principal place of business is 5720 W 157th Street, Tipley Park, Il 60477

and recorded in Book/Volume No.

, page(s)

By:

Its:

By:

îts:

Witness:

. as Document

No.

Records. State described

hereinafter as follows:

(See Reverse for Legel Description)

Commonly known as 2111 W. 175TH STREET HOMEWOOD, 11 60430

29-31-102-012 PIN:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

Michael Carr

MICHAEL CAVOTO

Illinois

JULY 8, 1999

before

On (Date of Execution)

me, the undersigned a Notary Public in and for said County and State. personally appeared MICHAEL CAVOTO

known to me to be the

Notary Public-

PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County, WILL

2/19/2000 My Commission Expires

"OFFICIAL SEAL" PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

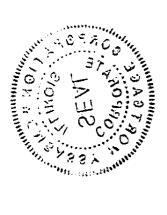
PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CHANCE WAS MORE CONTRACTOR WAS EQUINATED TO CONTRACTOR OF THE त्र है। इस है के स्मार्थित किस समिति किस है इसके उपराद्य Property of Coot County Clert's Office

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## UNOFFICIAL COPY

99665480

## File S1570914C - Legal Addendum

LEGAL: LOT 2 IN BLOCK 2 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST

1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 6, 1927 AS DOCUMENT 9675674, IN COOK

COUNTY, ILLINOIS.

ADDRESS: 2111 W 175TH STREET.

HOMEWOOD, IL 60430

1012-00 COOK COUNTY CLOPK'S OFFICE PIN: 29-31-102-012-0000