## UNOFFICIAL CO. 99665618 1999-07-13 10:38:06

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES. IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Midlothian State Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARLAN M. LUNDE AND BERNICE E. LUNDE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain TRUST DEED, bearing date the 14TH day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, or page ---, as Document No. 87269768, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 40 FEET OF LOT 13 & THE SOUTH 10 FEET OF LOT 14 IN BLOCK 5 IN A. T. MCINTOSH & COMPANY'S SECOND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-110-002

Address(es) of premises: 631 N. WASHINGTON, PARK RIDGE, IL 60068

5-4 P-Z m-4 \$23.50

## **UNOFFICIAL COPY**

Witness our hands, this 30TH day of JUNE, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION F/K/A MIDLOTHIAN STATE BANK

Its: Assistant Vice President

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank, N.A.

P.O. Box 6480

Vernon Hills, IL 60061

99865**6**13

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman to me to be the Assistant Vice President of First Midwest Bank, N.A., a national banking association, and <u>Dorothy Gibbs</u>, personally known to me to be the <u>Loan Operations Officer</u>, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice resident and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national Lanking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

OFFICIAL SEAL JO ANNA ARANDA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/00 Notary Public

Commission Expires Ot 102 100

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 **VERNON HILLS, IL 60061** 

LN#: 88554960

Customers Mailing Address: 631 N WASHINGTON, PARK RIDGE, IL 60068