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WMC No.	10089651		
Inv Loan No			
Committ. No	50036E		
Tax Parcel I.D.			
Prepared by and Recording Requested by Shawna Ogilvie, AMRESCO at 16800 Aston St., Irvine, CA 92606 DataP When Recorded Mail to: Nationwide Recording Service, 17352 Daimler St., #200, Irvine, CA 92614 AMRSCO			

Cook County Recorder



Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only **Assignment of Mortgage** pr Valuable Consideration was mortgage corp., formerly known as weyerhaeuser MORTGAGE COMPANY P.O. BOX 54089, LOS ANGELES, CA 90054 hereby grants, assigns, and transfers to: AMRESCO Residential Mortgage Corporation all beneficial interest under that certain Mc rtgage dated NOVEMBER 14,1997 executed by EUGENIUSZ MEDRECKI, AN UNMARRIED MAN AND DANUTA LOPINSKA, AN UNMARRIED WOMAN as Mortgagor, and recorded as Instrument No. 9788385 ___ at Page <u>0030</u> of Official Records, in the office of the Recorder of in Book 3966 County, ILLINOIS together with the Promissory Note secured by said Mortgage and COOK also all rights accrued or to accrue under said Mortgage. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A TART HEREOF AS EXHIB WMC MORTGAGE CORP., FORMERLY KNOWN A Property Address: MORTGAGE COMPANY 2449 WEST CORTEZ STREET CHICAGO, IL 60622 Assistant Secretary Dated NOVEMBER 20, 1997 State of California SS SS County of Los Angeles On NOVEMBER 20, 1997 , before me the undersigned, a Notary Public in and for said State, personally appeared Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and official seal: E. A. WALTON Commission # 1132756 Notory Public — California Los Angeles County My Comm. Expires Apr 29, 2001 Notary Public in and for said County and State

MFIL9998 (05/97)

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DOO TO AMPLACO Receivator Mediago Corporator 158 J. Aston Street, even, CA 92006



A Company of the Comp

ST. CO.

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WMC MORTGAGE CORP.		
BORROWER:	MEDRECKI	
WMC LOAN #	10089651	
INV. LOAN #		

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS **LEGAL DESCRIPTION EXHIBIT A**

LOT 5 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE ETHIRL

OF COUNTY CLOTHS

OFFICE THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-01-415-004-0000

99665790

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