UNOFFICIAL CO

**ILLINOIS** 

COUNTY OF COOK

6822984750 LOAN NO 1:

44359126 LOAN NO 2:

INVESTOR:

POOL NO: 00281816CD

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana. CA 92704-5951

Prepared By Evelia Barba

23.50

1999-07-13 10:12:20

Cook County Recorder

## Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Beneuc ary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK** 

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage da ed

10/18/89

executed by

BEVERLY J. THOMPSON, MARRIED TO QUOVADIS THOMPSON AND PARBARA J. ANDREWS, MARRIED TO HOWARD I.

**ANDREWS** 

Mortgagor, to

HERITAGE MORTGAGE COMPANY

on

Mortgagee, and

Instrument No. recorded as

89495243

10/19/89

in Fook

Page

, of Official Records in the office of the County Recorder, vi

COOK

, covering the following described property: County, Illinois

LOT 15 (EXCEPT THE SOUTH 5 FEET ) AND THE SOUTH 1/2 OF LOT 14 INBLOCK 1 IN SHERMAN AND KRUIT'S ROSELAND PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-21-219-030 VOL 467



## **UNOFFICIAL COPY**

Dated:	4/1/99	FIRST NATIONWIDE MORTGAG	SE CORPORATION
		5280 CORPORATE DRIVE, FREI	DERICK, MD 20102
		ANH TRAN VICE PRESIDENT	
STATE OF	CALIFORNIA	) ) SS	
COUNTY OF	OP ANGE	)	
On4	/1/99	ELIZABETH GARCIA	personally appeared
ANH TRAN, VICE PRESIDENT,			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.			
WITNESS my hand and official seal			
			ABETH GARCIA 77 M. #1194924 77
NOTARY PUE My commission exp	3 <b>-</b> <del>1</del> 0.	CIA NOTARY	PUBLIC-CALIFORNIA OR RANGE COUNTY  Expires Aug. 30, 2002
Prepared By:	Evelia Barba, BayView PS	1000000	<del>,,,,,,,</del>
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704			



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