חשם אחשתה

Prepared by: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328

Record and Return To: The Money Store **Document Recording** PO Box 13309 Sacramento, CA 95813-3309 99665953

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Cook County Recorder

23.50



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE, INC.,

4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

A New Jersey Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 25, executed by NATHAN ANDERSON, A SINGLE PERSON

to MERCANTILE MORTGAGE COMPANY

THE STATE OF ILLINOIS and whose organized under the laws of CORPORATION a principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 , as Document 99116358 and recorded in Book/Volume No. nage(s)

described hereinafter as follows: ILLINOIS terus 2-4-99 COOK County Records, State of LOT 1 IN BLOCK 8 IN CORN PRODUCTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWN SHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

7501 WEST 64TH STREET COMMONLY KNOWN AS: SUMMIT, ILLINOIS 60501

18-24-207-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinous COUNTY OF Defage

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	l official seal, this _	<u> </u>	day
of	1. Jan	9 <u>مح وار ب</u>	
Notary Public	- Perce	muder	
	County. 0	Λ	
My Commission Expires		Ú	

AN ILLINOIS CORPORATION
By: Jarrie
Title: // DALE Lippold/
Ву:
Title:
Witness: OFFICIAL SEAL
3 INACEY M PUCHO 3
MY COMMISSION EXPIRES 1991770