

UNOFFICIAL COPY

Prepared By:  
The Money Store  
Sandie Longs  
4837 Watt Avenue  
North Highlands, CA 95660  
916-617-0328

99665964

6304/0095 14 001 Page 1 of 3  
1999-07-13 12:02:20  
Cook County Recorder 25.50

Record and Return To:  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA 95813-3309



ASSIGNMENT OF MORTGAGE

Loan No.: 5058227

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto TMS Mortgage Inc., (herein "Assignee"), whose address is a New Jersey Corporation

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

a certain Mortgage dated August 20, 1998, made and executed by Mohammed A. Bari and Umdathunissa Begum Bari, married to Umdathunissa Begum

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

PIN-1A-OU-218 015-1006

such Mortgage having been given to secure payment of fifty two thousand and NO/100ths (\$ 52,000.00 ), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. ~~99180680~~ 98790195 \* ) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 28, 1998, New America Financial, Inc.

*Barbara Mercado*  
BARBARA MERCADO, SR. VICE PRESIDENT

Prepared by Dan A. Spaulding,  
2221 Camden Court, Suite 320, Oak Brook, IL 60523.

[Acknowledgment(s) Attached]

\* on 9-3-98  
Re-recorded Doc# 99180680 on 2-23-99

ILLINOIS ASSIGNMENT  
MORTGAGE - FNMA 11



0040391476RAT

ASSMIL1 04/96

SL  
P3  
my  
Jim

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

§  
§  
§

County of Dallas

The foregoing instrument was acknowledged before me on SEPTEMBER 28, 1998,  
by BARBARA MERCADO, SR. VICE PRESIDENT  
of New America Financial, Inc.  
on behalf of the corporation.

*Carol Harrison*



(Seal)

Notary Public, State of TEXAS

My Commission Expires: AUGUST 25, 2001

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Loan No.: 5058227

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## EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 6102-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINCHESTER COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25038910 AS AMENDED, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #14-06-218-015-1006

Initials: \_\_\_\_\_