

Prepared By:
The Money Store
Sandle Longs
4837 Watt Avenue
North Highlands, CA 95660
916-617-0328

Record and Return To: The Money Store Document Recording PO Box 13309 Sacramento, CA 95813-3309 99665964

6304/0095 14 001 Page 1 of

1999-07-13 12:02:20

Cook County Recorder

25.50

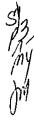


ASSIGNMENT	OF MORTGAGE
Loan No.: 5058221	•
For Value Received, the undersigned holder of a Mortgage	(herein "Assignor") whose address is
3131 Turtle Creek Blv3 # 1300, Dallas, Todoes hereby grant, sell, assign, transfer and convey, unto	TMS Mortgage Inc.,
ASSIGNEE'S AD	u 1100 0 0 0 1
Morth Highla	NDS. CA 95660 ,
a certain Mortgage dated August 20, 1998 Mohammed A. Bari and Umdathunissa Begum Ba	, made and executed by ari, married to Umdathunissa Begum
to and favor of New America Financial, Inc.	,
	Cook County,
upon the following described property situated in State of Illinois:	0,
SEE EXHIBIT 'A' ATTACHED HERE	
PIN-19-04- 218-015-101	
such Mortgage having been given to secure payment of f	Fifty two thousand and NO/100ths $($52,000.00)$ ,
which Mortgage is of record in Book, Volume, or Liber No.	o at page Records
of Cook County, State of Illinoi money due and to become due thereon with interest, and a	S. [Ogether with the hote(3) and obligations therein described, the
TO HAVE AND TO HOLD, the same unto Assignee, it conditions of the above-described Mortgage.	ts successors and assigns, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
September 38, 1998.	New America Financial, Inc.
	Bailras Mucado
	BARBARA MERCADO, SR. VICE PRESIDENT
Prepared by Dan A. Spaulding, 2221 Camden Court, Suite 320, Oak Brook,	IL 60523.
[Acknowledgment(s) Attached]	
* on 9-3-98 Re-recorded Doc# 99180680 on 2-	•

ILLINOISASSIGNMENT MORTGAGE - FNMA 11



ASSMIL1 04/96





## ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

§

County of Dallas

8

(Seal)



Carol Harrison

Notary Public, State of \_\_\_\_\_\_TEXAS

My Commission Expires: AUGUST 25, 2001

ACKNOWLEDGEMENTS (Multistate)

Page 1 of 1

AACKCMU 05/96



Loan No.: 5058227

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 6102-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINCHESTER COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25038910 AS AMENDED, IN THE SOUTHWEST 1/4 OF CAR NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Coot County Clert's Office

PIN #14-06-218-015-100

Initials: