

UNOFFICIAL COPY

Loan #: LEAHY

Prepared By:

Prepared By:
The Money Store
Sandle Longs
4837 Watt Avenue
North Highlands, CA 95860
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6304/0100 14 001 Page 1 of 1
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Cook County Recorder 23.50

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The Money Store
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Sacramento, CA 95813-3309



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. LEAHY

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS Mortgage Inc., A New Jersey Corporation

ASSIGNEE'S ADDRESS
4837 WATT AVENUE
NORTH HIGHLANDS, CA 95860

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1998 executed by JOHN P. LEAHY AND PATRICIA A. LEAHY F/N/A PATRICIA A. LEAHY, HUSBAND & WIFE, AS JOINT TENANTS

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. 08134639, by the County COOK

Recorder of Deeds, State of ILLINOIS on 12-14-98 described hereinafter as follows:

LOT 39 IN PRARIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 AND PARTS OF LOTS 4 AND 5 IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 24-27-209-032



0092266113RAT

P.I.N.: 24-27-209-032

Commonly known as: 4151 W. 120TH STREET, ALSIP, ILLINOIS 60803

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

On DECEMBER 04, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JEFFREY GOLDING known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JEFFREY L. GOLDING
Its: PRESIDENT

Witness:

Notary Public _____

County,

My commission Expires:



ORIGINAL

SH
2/11
1/14
JHM