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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ~~we~~ LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, IL 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A DATED

(NAME AND ADDRESS)  
JANUARY 7, 1985 A/K/A TRUST NO. 10-1001

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/Rs, bearing date the 5TH day of NOVEMBER, 19 98 & \*\* and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 08-001072 & 08-001073 & \*\*\* to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*23RD DAY OF FEBRUARY 1996  
\*\*\*96-141322 & 96141323

PARCEL 1:  
LOTS 5, 6, 8 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN ORIGINAL TOWNSHIP OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EAST 57 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND LOT 10 IN BLOCK 26 IN ORIGINAL TOWNSHIP OF CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THE VACATED ALLEY LYING EAST OF THE EAST LINE OF LOT 6 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26 AFORESAID AND WEST OF THE WEST LINE OF LOT 5 AND THE NORTH 52.93 FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-09-322-005; 17-09-322-009 & 17-09-322-013  
Address(es) of premises: 156 NORTH JEFFERSON STREET, CHICAGO, IL 60661  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 1ST day of JULY, 19 99.

Donald Benjamin (SEAL)  
DONALD BENJAMIN, SR. VICE PRESIDENT  
Sheila B. Weber (SEAL)  
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)  
AGNES TAMUSUZA  
\_\_\_\_\_, (ADDRESS)  
55 WEST WACKER DRIVE, CHICAGO, IL 60601

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99685031

RELEASE DEED

By Corporation

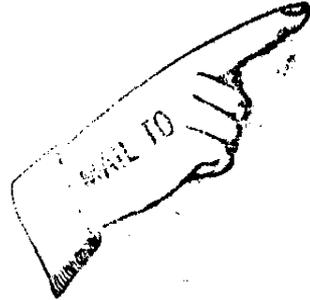
TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. LEONARD FLAX  
156 N. JEFFERSON  
CHICAGO, IL 60606-1421

OFFICIAL SEAL  
WAI SHIH  
Notary Public, State of Illinois  
My Commission Expires 6/2/2001



Commission Expires 6/2/01  
NOTARY

GIVEN Under my hand and seal this 6th day of July, 19 99

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the

personally, and SHEILA B. WEBER, a corporation, and VICE PRESIDENT

personally known to me to be the SR. VICE PRESIDENT of LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, WAI SHIH, a notary public

STATE OF ILLINOIS  
County of COOK  
SS. }

Property of Cook County Clerk's Office