

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHANNON HAMPTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8717008
YIANNI GEORGOULIA

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



99665327

6295/0100 26 001 Page 1 of 3
1999-07-13 11:44:29
Cook County Recorder 25.50



THIS CERTIFIES that a certain mortgage executed by
LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 121498 DATED 2-2-98

NTIONAL CITY MORTGAGE CO. DBA
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated April 27th, 1998, calling for the original principal sum of _____
dollars

(\$ 179,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 98382508, and thereafter assigned to _____
on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-28-317-056-0000 / 0

444W FULLERTON #1409 CHICAGO ILLINOIS 60611

PLEASE SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of June, 1999.

NATIONAL CITY MORTGAGE CO.
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By 
CHARLES M. ABOUREZK
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

51
P3
N
M 4
RRT

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: UNIT 1409 and Parking# P-79 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <# 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5, 1997, AS DOCUMENT NUMBER - 97400394.